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| Personal Information **Date of Birth**  27 January, 1993  **Place of Birth**  Republic of Trinidad &Tobago  **Address**  LP#55 Quarry Street,  Diego Martin  **Phone**  Home: 633-8063  Cell: 471-7492  **E-mail**  aieyshaandrews@live.com  **Civil Status**  Single |  | AIEYSHA ANDREWS   |  |  | | --- | --- | | Education | | | (2005-2010)  (2010-2012) | PROVIDENCE GIRLS’ CATHOLIC SCHOOL **C.X.C. GENERAL LEVEL GRADE**  Visual Arts 2  English A 1  English B 1  Mathematics 1  Biology 1  Geography 2  Chemistry 2  Physics 1 ST. FRANÇOIS GIRLS’ COLLEGE **C.A.P.E. ADVANCED**  **LEVEL (UNIT 1) GRADE**  AS Biology 3  Physics 2  Chemistry 4  Caribbean Studies 2  **C.A.P.E. ADVANCED**  **LEVEL (UNIT 2) GRADE**  AS Biology 1  Physics 2  Chemistry 2  Caribbean Studies 1 | | (2013- Present) | THE UNIVERSITY OF THE WEST INDIES (MONA CAMPUS) **Bachelor of Science, Biochemistry**   * Was a part of the University’s Biochemistry Society |  |  |  | | --- | --- | | Employment | | | (December 2009) | SALES CLERKFRANCIS FASHION SHOE LOCKER, Long Circular Mall | | (2012-2013)  (June- August 2013)  (June- August 2014 & 2015) References **Pastor Stanley Miles**  Ebenezer Restoration Life Centre  #4 Citrine Drive,  Diamond Vale  Diego Martin  Tel: 637- 5624  **Claire Phillips**  Human Resource Officer North West Regional Health Authority  #81 Eastern Main Road,  Barataria  Tel: 285-8992 | ASSISTANT CLERICAL OFFICER, O.J.T. PROGRAMDESIGNERSAN JUAN GIRLS’ GOVERNMENT PRIMARY SCHOOLSALES CLERKWONDERFUL WORLD, West MallCLERICAL ASSISTANT, UNDERGRADUATE EMPLOYMENT PROGRAMDESIGNMINISTRY OF ENVIRONMENT & WATER RESOURCE, Tower C, Waterfront Complex |  |  | | --- | | Skills | | * **Microsoft Office** (obtained 86% in Electronic Document Management Preparation (E.D.P.M.) in a term long course during the third year of attendance to Providence Girls’ Secondary School)      * **Adobe Photoshop** (This program was thought as a part of the Visual Arts curriculum) * **Leadership** (Personally handpicked by Mary Seacole Hall of residence Manager, Nadine Spence, to attend Leadership Academy Program) | |